## **BOARD OF SUPERVISORS**

Madison County, Mississippi

E-911 Administration Office

1633 W. Peace Street, PO Box 608, Canton, MS 39046 T: (601) 859-6485 F: (601) 859-4743

DATE: Septe

September 27, 2016

TO:

Madison County Board of Supervisors

FROM:

**Emergency Management Agency** 

RE:

Request of Approval

2016 MCDEMA Conference

We are seeking approval for attendance and travel expenses for Jennifer Taylor and Tom Lariviere for the 2016 MCDEMA Conference held in Philadelphia, MS. The dates of the conference are November 15-17. The attendance of the conference is part of EMPG requirement.

Attached is the registration information for the conference.



# Whole Community Readiness For Tomorrow's Uncertainties



#### MCDEMA 2016 Mid-Winter Education Conference November 15 - 17 Silver Star Convention Center

Mississippi Civil Defense Emergency Management Association will hold its 2016 Mid-Winter Education Conference November 15 - 17, at the Silver Star Convention Center in Choctaw, Mississippi. State and local speakers have been secured for the conference with emphasis placed on examining current environments affecting emergency management in Mississippi and our surrounding neighbors.

This year's Mid-Winter Education Conference will begin at 3 p.m. on Tuesday and conclude before noon Thursday. There will be featured topics of interest to county leadership, emergency managers, and first responders across our state. Vendors will have interesting displays, there will be lessons learned sharing, training sessions in a variety of disciplines and fields of practice, and the conference will include reports from MCDEMA officers and committee chairs dealing with plans of work for the 2017 fiscal year, and 2017-18 officer nominations. MCDEMA officers and board have secured a favorable sleeping room rate of \$79 per night, plus any applicable fees and taxes. Reservations can be made by calling 1-866-447-3275 and mentioning SMCDEMA as the group rate code. Tuesday night in the Exhibit Hall will allow conference participants to visit with vendors and share some entertainment in support of the MCDEMA scholarship program. Prior to the start of the conference, there will be a MCDEMA, Office of Homeland Security, Coroners' Association, MEMA, and Mississippi State Department of Heath sponsored advanced ICS Safety Officer training for All-Hazards Incident Management Teams. There will be a separate notification of that education program and registration form available for your review in coming weeks.

Everyone in state and local government must now manage time and resources efficiently and effectively. We believe the education conference to be a valuable use of your time and resources and urge you to participate, but if you are not able to attend the meeting, MCDEMA active members may submit in writing to Secretary/Treasurer Cindy Galey your nomination for Officers and Board of Directors elections.

If you have any questions concerning the MCDEMA 2016 Mid-Winter Education Conference please contact: Conference Chair **John Elfer** 

Desk – 601-636-1544
E-Mail – johne@co.warren.ms.us
Or Secretary/Treasurer **Cindy Galey**Desk – 601-833-8561
E-mail – mcdemasecretary@gmail.com



## MCDEMA 2016 Mid-Winter Education Conference Registration Form



November 15 - 17

The Silver Star Convention Center
Choctaw, Mississippi 39750

NAME: Jennifer Carpenter
AGENCY: Madison Co. Emergency Mgt.
MAILING ADDRESS: PO Box 608
city: Canton State: MS zip: 39046
PHONE: 601.855-5620 CELL PHONE: 601.259.2260
Email: Jennifer. tay or @ Madison - Co · Com  MCDEMA Member Conference Registration Before 10/15/16
P.O. # for invoice and Amount, if not prepaidP.O. #
Make Checks payable to:
MCDEMA Mid-Winter Education Conference MSU-ES GCD
Box 9643
Mississippi State, Mississippi 39762
I understand that if I do not cancel by e-mail or in writing to MSUES-GCD prior to October 25, 2016, I will be responsible for full payment of the Conference Registration.
Signature Date
I have dietary restrictions or food allergies and my meals at the conference should be:
Gluten-free No Red Meat Vegan Please notify Tom Ball at 662-325-3141 or at e-mail tomb@ext.msstate.edu by October 30, 2016, of any
special needs you may have under ADA to take full advantage of conference offerings.



### MCDEMA 2016 Mid-Winter Education Conference Registration Form



November 15 - 17

#### The Silver Star Convention Center

Choctaw, Mississippi 39750

NAME: TOM LARIVIERE
AGENCY: MADISON CO. EMA
MAILING ADDRESS: PO BOX 608
City: <u>CANTON</u> State: <u>MS</u> Zip: <u>39046</u>
PHONE: 601-855-5620 CELL PHONE: 601-966-1024
Email: MADISON-CO. Com Windbreaker Size
MCDEMA Member Conference Registration Before 10/15/16
P.O. # for invoice and Amount, if not prepaidP.O. #
Make Checks payable to:
MCDEMA Mid-Winter Education Conference MSU-ES GCD
Box 9643
Mississippi State, Mississippi 39762
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Signature Date
I have dietary restrictions or food allergies and my meals at the conference should be:
Gluten-free No Red Meat Vegan
Please notify Tom Ball at 662-325-3141or at e-mail tomb@ext.msstate.edu by October 30, 2016, of any special needs you may have under ADA to take full advantage of conference offerings.